PTO/SB/21 (03-03)
Approved for use through 04/30/2003. OMB 0651-0031
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE
enwork Reduction Act of 1995. no persons are required to respond to a collection of information unless it displays a valid OMB control number. TRATE TRADE Application Number 09/846,722 TRANSMITTAL Filing Date 1 May 2001 **FORM** First Named Inventor Katz Art Unit 1617 (to be used for all correspondence after initial filing) Examiner Name Gregory Mitchell Attorney Docket Number CSI1-005CIP

lot	al Number of Pages in This Submission	<u> </u>				
ENCLOSURES (Check all that apply)						
 V	Fee Transmittal Form Fee Attached Amendment/Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request	Drawing Licensin Petition Provision Power o Change Termina	· · · · · · · · · · · · · · · · · · ·	A A A A A A A A A A A A A A A A A A A	o a Techno oppeal Cor f Appeals oppeal Cor Appeal Not roprietary	osure(s) (please
	Information Disclosure Statement Certified Copy of Priority Document(s) Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53	Remarks	nber of CD(s)			
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT						
Firm Richard R. Muccino or Individual						
Signature Cheral 2 Mucan						
Date 30 August 2005						
CERTIFICATE OF TRANSMISSION/MAILING						
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 30 August 2005						
Typed or printed Richard R. Muccino						
Signature Date 30 August 2005						

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

1617



PATENT CSI 1-005CIP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application Of:

Stanley E. Katz and Alain Martin

Group Art Unit: 1617

Serial No: 09/846,722

Examiner: Gregory W. Mitchell

Filing Date: 1 May 2001

For: Method and Composition for Treating Mammalian Nasal and Sinus

Diseases Caused By Inflammatory Response

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Response Pursuant To 37 C.F.R. Section 1.115

Sir:

This Response pursuant to 37 C.F.R. Section 1.115 is in reply to the Examiner's Action dated 29 June 2005 in the above-identified patent application in which claims 1-6 and 8-31 are pending, claims 19-26 are withdrawn subject to a restriction requirement, and claims 1-6, 8-18, and 27-31 are rejected. A Response to the outstanding Office Action is due 29 September 2005. Accordingly, this Response is timely filed.

Applicants request that the Examiner consider the following Response, withdraw the pending rejections, and pass the above-identified application to issue.

CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. SECTION 1.8

I hereby certify that this correspondence and any documents referred to as enclosed herewith are being deposited, pursuant to 37 C.F.R. Section 1.8, with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this of 2005.

Richard R. Muccino Reg. No. 32,538

date

30 Any 2005

70 570

Attorney for Applicant(s)